APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR O	OFFICE USE ONLY		
Date of filing in State Engineer's Office		SEP 0 9 2015		
Returned to applicant for corr	rection		Under 8542 8	
Corrected application filed		Map filed SEP 0 9 7015		
TI U COSCDAVE	DANCH LLC			
The applicant COSGRAVE I 504 NE BASSEL ROAD	VANCH, LLC	of VANCOUVER		
Street Address or PO Box			City or Town	
WASHINGTON 98685		hereby make(s) application for permission to change the		
State and 2	ZIP Code		r >	
Point of diversion	✓ Place of use	✓ Manner of use	✓ of a portion	
of water heretofore appropriated identify right in Decree.) PERMIT 77521	under (Identify existing rights by I	Permit, Certificate, Proof or Claim Nos.	If Decreed, give title of Decree and	
The source of water is UNDE	ERGROUND	am, lake, underground, spring or other sou CRE-FEET acre-feet. One second foot equals 448.83	RECEIVED ANTI-	
	Name of stream	am, lake, underground, spring or other sou	rces.	
2. The amount of and the t	. 0.0069 OEO 2.070 A.C	ODE EDET	35 = 17	
2. The amount of water to be char	nged U.0000 CF 5, 3.272 AC	RE-FEET	and and per minutes —	
	Second reet,	acte-reet. One second foot equals 475.05	Santons per minute.	
3. The water to be used for COM				
Irriga	tion, power, mining, commercial, etc	c. If for stock, state number and kind of a	nimals. Must limit to one major use	
4. The water heretofore used for	MINING AND MILLING .	LTVINCETY	9/1 9/1	
The water heretorore used for _		for stock, state number and kind of animal	ls. C	
5. The water is to be diverted at the		·		
distance to a found section corner. If	on unsurveyed land, it should be stat	ted.)		
within the SW4 SE4 of Section 2 bears S64°23'42.45"E, a distance				
Z (1941)				
6. The existing point of diversion			0 110 41 041	
the SE¼ NW¼ of Section 31, T.3 N60°53'00"E, a distance of 3030.				

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.) Please refer to Attachment "A" and the Supporting Map for this Application.					
8. Existing place of use (Describe by legal subdivisions. If charemoved from irrigation.) Please refer to Attachment "B" and the Supporting Mar		of irrigation permit, describe acreage to be			
9. Proposed use will be from January 01 Month and Day	to December 31 of of Month and Day	each year.			
10. Existing use permitted from January 01 Month and Day	to December 31 o	f each year.			
11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)					
Drilled and cased well, equipped with power, pump, motor, transmission pipes, flow meter and other accessories.					
12. Estimated cost of works \$250,000					
13. Estimated time required to construct works 3 years					
If well completed, describe well. 14. Estimated time required to complete the application of water to beneficial use 5 years					
15. Provide a detailed description of the proposed project a detailed description may cause a delay in processing.)					
Water will be used to support commercial enterprise(s) Assessor's Parcel Nos. 008-020-36 and 008-020-73 whi The Applicant is currently planning and endeavoring to State, Federal and local agencies to facilitate highest an	ch are currently designated for coobtain other permits and entitlen	mmercial use by Pershing County.			
16. Miscellaneous remarks: Please also send any notices concerning this application 100 West Liberty Street, 10th Floor, Reno, Nevada 895		d Carano Wilson LLP			
	Timothy P. Donahoe	2011			
tdonahoe@srk.com E-mail Address	Type or print:	he of m			
(775) 828-6800	Signature, appl SRK Consulting (U.S.), Inc.	icant or agent			
Phone No. Ext.	Company	Name 33			
APPLICATION MUST BE SIGNED	5250 Neil Road, Suite 300	<u> </u>			
BY THE APPLICANT OR AGENT	Street Address Reno, Nevada 89502	s or FO Box			
	City State				

ATTACHMENT "A"

PROPOSED PLACE OF USE

Pershing County Assessor's Parcel No. 008-020-73.

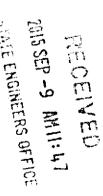
Approximately 323.54 acres within E½ of NE¼, SW¼ NE¼, E½ of SE¼, SW¼ SE¼, a portion of NW¼ NE¼, a portion of NW¼ SE¼, a portion of NE¼ SW¼, and a portion of the SE¼ SW¼ of Section 25, T.34N., R.35E., M.D.B.&M.

(AND A PORTION OF SWILL SWILL

Pershing County Assessor's Parcel No. 008-020-36.

Approximately 51.83 acres within a portion of SE¼ SE¼, a portion of NE¼ SE¼, and a portion of SE¼ NE¼ of Section 35, T.34N., R.35E., M.D.B.&M.

SEE EMAIL 9/11/15 CNT



ATTACHMENT "B"

EXISTING PLACE OF USE Under Permits 77521, 77738, and 77739

T.33N., R.34E., M.D.B.&M.

W1/2 of Section 01,

 $N\!\!\!/_2$ of NE¼, a portion of NE¼ NW¼, a portion of SE¼ NE¼, and a portion of NE¼ SE¼ of Section 02,

All of Section 37,

NE¼ of NE¼, a portion of NW¼ NE¼, a portion of SE¼ NE¼, and a portion of SW¼ NE¼ of Section 38,

T.34N., R.34E., M.D.B.&M.

S1/2 of Section 26,

SE¼ of Section 27,

E½ of Section 34,

All of Section 35, and

All of Section 36.

T.34N., R.35E., M.D.B.&M.

S½ of NW¼ of Section 31.

